

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Study the substance and the extent of this form
reads any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96891690

DEPT-01 RECORDING \$23.50
72222 TRAN 9047 11/22/96 16:27:00
#1984 # LM *-96-891690
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHERYL DAY & REGINALD T. DAY, SR. HUSBAND

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE bearing date the 28TH day of FEBRUARY, 1991 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, a document No. 91110396 to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:
LOT 3 AND THE NORTH 7 FEET OF LOT 4 IN P.A. HILL'S BOULEVARD ADDITION BEING A SUBDIVISION OF THE WEST HALF OF THE EAST OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-09-312-021 & 16-09-312-022

Address(es) of premises: 146 N. LATROBE

Witness _____ hand _____ and seal _____, this 19TH day of NOV., 1996

Kevin Mcvey (SEAL)
KEVIN McVEY, VICE PRESIDENT

Iris R. Jones (SEAL)
IRIS R. JONES, ASST. V.P.

This instrument was prepared by AHMAND SMITH 7936 S. COTTAGE GROVE, CHGO., IL 60619
RL# 26-27773 (NAME AND ADDRESS)

96891690

23.50
BANK

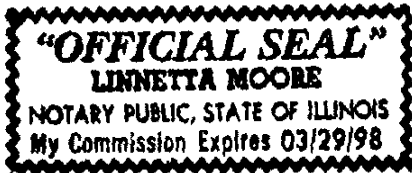
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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, LINETTA MOORE, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN MCVEY
personally known to me to be the VICE President of SOUTH SHORE BANK OF CHICAGO,
a ILLINOIS corporation, and IRIS R. JONES, personally
known to me to be the ASST. V.P. ~~SECRETARY~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASST. V.P. ~~SECRETARY~~ they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 19TH day of NOV. 1996.

Linetta Moore
NOTARY PUBLIC



Commission Expires MARCH 29, 1996

Sharon A. Sargent
Likens & Blomquist, P.A.
100 N. LaSalle, Suite 1210
Chicago, IL 60602



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