

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
Loan#: 6216055  
INV/Pool: FNMA 2  
Refer#: 1121865604

. DEPT-01 RECORDING \$23.50  
. T#0004 TRAN 0379 11/22/96 09:58:00  
. #4476 + LF \*-96-891709  
. COOK COUNTY RECORDER

96891709

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **THE DIME SAVINGS BANK OF NEW YORK, FSB**, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee).

Said mortgage bearing the date 12/09/93, made by **LAWRENCE R LOVINO AND BEATRICE G LOVINO AND LAWRENCE T LOVINO**

to **BANC ONE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 03032139

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

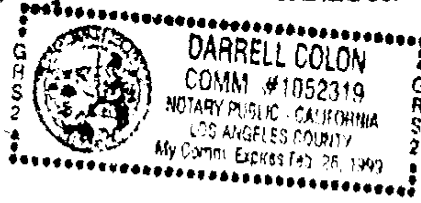
SEE EXHIBIT 'A' ATTACHED

commonly known as: 6814 WINSTON DR  
10/10/96 TINLEY PARK, IL 60477  
**BANC ONE MORTGAGE CORPORATION**

By: *Katherine Carlson*  
**KATHERINE CARLSON VICE PRESIDENT**

96891709

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 10th day of October, 1996, by **KATHERINE CARLSON** of **BANC ONE MORTGAGE CORPORATION** on behalf of said CORPORATION.



*Darrell Colon*  
**DARRELL COLON Notary Public**

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

LF [Barcode]

23.30

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EXHIBIT 'A'

LOT 177 IN BREMEN TOWNE UNIT NO 5 SUBDIVISION OF PART OF THE  
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19 TOWNSHIP 36  
NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY ILLINOIS  
PIN 28-19-310-040-0000

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