

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
Loan#: 6206024  
INV/Pool: FNMA 7  
Refer#: 1121496219

96891711

DEPT-01 RECORDING \$23.50  
T#0004 TRAN 0379 11/22/96 09:58:00  
4478 LF \*-96-891711  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **THE DIME SAVINGS BANK OF NEW YORK, FSB**, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee). Said mortgage bearing the date 06/07/97, made by **RAY L SPEARE AND NANCY STELLMACH SPEARE** to **BANC ONE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93450626 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED


commonly known as: 6017 N LEGETT ST  
10/10/96 CHICAGO, IL 60646  
BANC ONE MORTGAGE CORPORATION


96891711

By: *Katherine Carlson*  
**KATHERINE CARLSON VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 10th day of October, 1996, by **KATHERINE CARLSON**  
of **BANC ONE MORTGAGE CORPORATION**  
on behalf of said CORPORATION.

*Darrell Colon*  
**DARRELL COLON Notary Public**  
Prepared by:

.....  
G R S 2  
.....  
  
.....  
**DARRELL COLON**  
COMM. #1052319  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My Comm Expires Feb. 28, 1999  
.....

M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152  
LF 

23.50  
y

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EXHIBIT 'A'

LOT 5 (EXCEPT THE SOUTH 3 FEET THEREOF) IN HOSETH'S  
SUBDIVISION OF PART OF LOT 2 IN CALDWELL RESERVE IN  
TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 6,  
1957 AS DOCUMENT NO 17005135 IN COOK COUNTY ILLINOIS  
PIN 13-04-217-042-0000

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