

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 6206174
INV/Pool: FNMA 1
Refer#: 1121812815

DEPT-01 RECORDING \$23.50
T00004 TRAN 0379 11/22/96 09:59:00
#4480 LF #-96-891713
COOK COUNTY RECORDER

96891713

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **THE DIME SAVINGS BANK OF NEW YORK, FSB**, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee).
Said mortgage bearing the date 12/03/93, made by **RAY W TAYLOR AND MAUREEN C TAYLOR** to **BANC ONE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of Cook County, Illinois in Book _____ Page _____ as Instr# 03007736 re-recd: 1/26/94 96-083541 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2529 W MORSE
10/10/96 CHICAGO, IL 60645
BANC ONE MORTGAGE CORPORATION

96891713

By: [Signature]
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 10th day of October, 1996, by **KATHERINE CARLSON** of **BANC ONE MORTGAGE CORPORATION** on behalf of said CORPORATION.

DARRELL COLON
COMM. #1052319
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm Expires Feb. 26, 1999

[Signature]
DARRELL COLON Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
LF [Barcode]

23.50

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EXHIBIT 'A'

LOT 11 (EXCEPT THE EAST 15 FEET) AND ALL OF LOT 12 IN BLOCK
15 IN NATIONAL CITY REALTY COMPANY'S THIRD ADDITION TO
ROGERS PARK MANOR BEING A SUBDIVISION OF THE WEST 1/2 OF
THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36
TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN COOK
COUNTY ILLINOIS
PIN 10-36-223-009

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