

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 6209071
INV/Pool: FNMA 9
Refer#: 1121591136

96891714

. DEPT-01 RECORDING 123.50
. T#0004 TRAN 0379 11/22/96 10:00:00
. #4481 + LF *-96-891714
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **THE DIME SAVINGS BANK OF NEW YORK, FSB**, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee).
Said mortgage bearing the date 08/10/93, made by **MICHAEL P VIOLTT AND KATHLEEN S VIOLTT** to **BANC ONE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93-651359 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

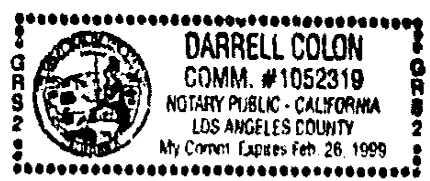
commonly known as: 412 PINE MANOR DR
10/10/96 WILMETTE, IL 60091
BANC ONE MORTGAGE CORPORATION

96891714

By: *Katherine Carlson*
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 10th day of October, 1996, by **KATHERINE CARLSON** of **BANC ONE MORTGAGE CORPORATION** on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152
LF [Barcode]

23.50
x

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EXHIBIT 'A'

LOT 10 IN PINE CREST MANOR A SUBDIVISION OF LOTS 10 AND 11
(EXCEPT THE EAST 156.6 FEET OF THE NORTH 183 FEET OF SAID
LOT 10 AND EXCEPT THOSE PARTS OF SAID LOTS 10 AND 11 TAKEN
OR USED FOR PUBLIC STREETS) IN THE COUNTY CLERKS DIVISION OF
LOT 14 IN THE COUNTY CLERKS DIVISION OF THE WEST HALF OF
SECTION 33 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
PIN 05-33-117-037

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