

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 6209192
INV/Pool: FNMA 3
Refer#: 1121882705

DEPT-01 RECORDING \$23.50
T#0004 TRAM 0379 11/22/96 10:00:00
#4482 LF *-96-891715
COOK COUNTY RECORDER

96891715

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **THE DIME SAVINGS BANK OF NEW YORK, FSB**, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee). Said mortgage bearing the date 01/28/94, made by **JOHN M SYVERTSEN AND ANN M SYVERTSEN** to **BANC ONE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 94118818 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

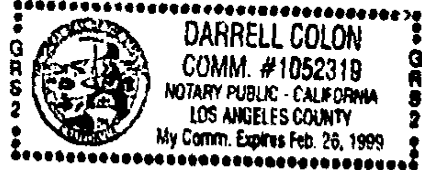
commonly known as: 2504 EASTWOOD
10/10/96 EVANSTON, IL 60201
BANC ONE MORTGAGE CORPORATION

96891715

By: *Katherine Carlson*
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 10th day of October, 1996, by **KATHERINE CARLSON** of **BANC ONE MORTGAGE CORPORATION** on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
LF [Barcode]

23.50
8

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EXHIBIT 'A'

LOT 5 (EXCEPT THE SOUTH 52 FEET THEREOF) IN BLOCK 10 IN
NORTH EVANSTON BEING A SUBDIVISION OF THE NORTHEAST
FRACTIONAL QUARTER AND THE NORTH 1/2 OF THE SOUTH EAST 1/4
OF SECTION 12 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
PIN 10-12-202-007

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