

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
Loan#: 6209219  
INV/Pool: FNMA 6  
Refer#: 1121957770

DEPT-01 RECORDING \$23.50  
T#0004 TRAN 0379 11/22/96 10:00:00  
#4483 LF #-96-891716  
COOK COUNTY RECORDER

96891716

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **THE DIME SAVINGS BANK OF NEW YORK, FSB**, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee)  
Said mortgage bearing the date 05/10/94 made by **GEORGE A DERVENIS AND MARY C DERVENIS** to **BANC ONE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94424111 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 8922 S EMERALD COURT  
10/10/96 HICKORY HILLS, IL 60457  
BANC ONE MORTGAGE CORPORATION

By: *Katherine Carlson*  
KATHERINE CARLSON VICE PRESIDENT

96891716

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 10th day of October, 1996, by KATHERINE CARLSON of BANC ONE MORTGAGE CORPORATION on behalf of said CORPORATION.

*Darrell Colon*  
DARRELL COLON Notary Public



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152  
LF [Barcode]

23.50  
8

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## EXHIBIT 'A'

LOT 4 IN EMERALD HEIGHTS SUBDIVISION A RESUBDIVISION OF LOT  
4 IN ST PATRICIA PARISH SUBDIVISION IN THE SOUTHWEST 1/4 OF  
THE NORTHWEST 1/4 OF SECTION 2 TOWNSHIP 37 NORTH RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
PIN 23-02-100-014-0000

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