

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 6211110
INV/Pool: FNMA 6
Refer#: 1121954314

96891719

DEPT-01 RECORDING \$23.50
T60004 TRAM 0379 11/22/96 10:02:00
4486 # LF #-96-891719
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St #212, Indianapolis, IN 46204 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **THE DIME SAVINGS BANK OF NEW YORK, FSB**, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee).
Said mortgage bearing the date 05/09/94, made by **TIMOTHY S MURPHY AND CLARE A MURPHY** to **BANC ONE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 94435351 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

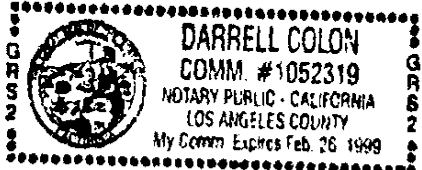
commonly known as: 1034 ROBINHOOD
10/10/96 LAGRANGE PARK, IL 60525
BANC ONE MORTGAGE CORPORATION

By: *Katherine Carlson*
KATHERINE CARLSON VICE PRESIDENT

96891719

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 10th day of October, 1996, by **KATHERINE CARLSON** of **BANC ONE MORTGAGE CORPORATION** on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152
LF [Barcode]

23.50

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EXHIBIT 'A'

LOT 1 IN ROBINHOOD LAND RESUBDIVISION OF LOTS 6 AND 7 IN
BLOCK 5 IN LA GRANGE PARK HOMESITE A SUBDIVISION OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 LYING EAST OF THE CENTER
OF 5TH AVENUE IN SECTION 33 TOWNSHIP 39 NORTH RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
PIN 15-33-200-024-000 VOL 175

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