

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 926003
INV/Pool: FNMA B
Refer#: 1121980686

DEPT-01 RECORDING \$23.50
T#0004 TRAN 0379 11/22/96 10:03:00
#4488 LF #-96-891721
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St #212, Indianapolis, IN 46204 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **THE DIME SAVINGS BANK OF NEW YORK, FSB**, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee). Said mortgage bearing the date 06/30/94, made by **ESTER DEKELAITA AND ROBERT DEKELAITA** to **QUANTUM FINANCIAL MORTGAGE CORP** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 94668493 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 8809 GOLF ROAD
10/10/96 NILES, IL 60714
BANC ONE MORTGAGE CORPORATION

By: *Katherine Carlson*
KATHERINE CARLSON VICE PRESIDENT

96891721

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 10th day of October, 1996, by **KATHERINE CARLSON**
of **BANC ONE MORTGAGE CORPORATION**
on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public

MARIA P. SANDOVAL
COMM. # 1056249
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires April 18, 1999

Prepared by:
M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152
LF [Barcode]

DARRELL COLON
COMM. # 1052319
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Feb 26, 1999

23.50

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EXHIBIT 'A'

UNIT NUMBER 1G IN HIGHLAND TOWERS CONDOMINIUM II AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE PART OF THE NORTHEAST 1/4 OF SECTION 15 TOWNSHIP 41
NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25717876
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS. EASEMENT FOR INGRESS AND EGRESS AS SET
FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT
25717874 IN COOK COUNTY ILLINOIS
PIN 09-15-202-047-1004

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