

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 974516
INV/Pool: FNMA 1095
Refer#: 1663490834

96891722

DEPT-01 RECORDING \$23.50
T#0004 TRAN 0379 11/22/96 10:03:00
4489 + LF *-96-891722
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St., #212, Indianapolis, IN 46204 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **THE DIME SAVINGS BANK OF NEW YORK, FSB**, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee). Said mortgage bearing the date 08/31/95, made by **ROGER G CAREY AND MARGARET M CAREY** to **ANCHOR MORTGAGE CORPORATION-ELGIN** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 95589220 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1412 NORTH BOSWORTH
10/10/96 CHICAGO, IL 60622
BANC ONE MORTGAGE CORPORATION

96891722

By: *Katherine Carlson*
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 10th day of October, 1996, by **KATHERINE CARLSON** of **BANC ONE MORTGAGE CORPORATION** on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public

Prepared by:
M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152

LP [Barcode]

MARIA P SANDOVAL
COMM. #1056249
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires April 18, 1999

DARRELL COLON
COMM. #1052319
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Feb 26, 1999

23.50

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EXHIBIT 'A'

LOT 70 IN BLOCK 6 IN H. P. BROWN AND OTHERS SUBDIVISION OF
BLOCK 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF
SECTION 5 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT THE SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 IN
COOK COUNTY ILLINOIS.
PIN 17-05-107-039

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