

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 975609
INV/Pool: FNMA 1079
Refer#: 1663337989

DEPT-01 RECORDING \$23.50
T0004 TRAN 0379 11/22/96 10:03:00
4490 + LF *-96-891723
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **THE DIME SAVINGS BANK OF NEW YORK, FSB**, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee).
Said mortgage bearing the date 07/07/95, made by **SUSAN M NAY** to **THE MIDWEST FINANCIAL GROUP** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 95454846 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2679 COLLEGE HILL CIRCLE
10/10/96 SCHAUMBURG, IL 60173
BANC ONE MORTGAGE CORPORATION

By: *Katherine Carlson*
KATHERINE CARLSON VICE PRESIDENT

96891723

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 10th day of October, 1996, by **KATHERINE CARLSON** of **BANC ONE MORTGAGE CORPORATION** on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
LF [Barcode]



23.50

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EXHIBIT 'A'

UNIT NO 23-4 IN TOWN HOMES OF COLLEGE HILL CONDOMINIUM
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26566712 AS
AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION 33
AND THE NORTHWEST 1/4 OF SECTION 34 TOWNSHIP 42 NORTH RANGE
10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY
ILLINOIS
PIN 02-33-204-010-1084

Property of Cook County Clerk's Office

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