when recorded return to: Nationwide Title Clearing 420 N. Brand Bl., 4th Fl Glendale, California, 91203

Loan#: INV/Pool: 577985 FNMA

Refer#:

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1121231140

96891724



DEPT-01 RECORDING \$23.50 . T00004 TRAN 0380 11/22/96 10:10:00 . \$4491 \$ LF #-96-891724

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANC ONE MORTGAGE CORPORATION, a Delaware Corp., whose address is 132 E. Washington S. #212, Indianapolis, IN 46204 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described morcgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to THE DIME SAVINGS BANK OF NEW YOLL, FSB, a New York corp., whose address is 231 East Ave., Suite 20%, Albion, NY 14411-1678, its successors or assigns (assignes) Said mortgage bearing the date 11/03/52, made by STEPHEN J HASZTO AND RATHLEEN A SMITH-FASSTO to BANK ONE, CHICAGO and recorded in the Recorder or Registrar of Titles of County, Illinois in Book COOK Page as Instr# 92883865 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 2348 BOEGER

10/01/96/

→ WESTCHESTER, IL 60154

BANC ONE MORTGAGE CORPORATION

96891724

MARIA P. SANDOVAL COMM. #1056249

HOTARY FUBLIC - CALIFORNIA LOS ANGELES COUNTY

My Comm Expans April 18, 1999

By:

MORE KEZOBOM

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of October, 1996 , by LAURIE KEZSBOM

of BANC ONE MORTGAGE CORPORATION

on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary Public

Prepared by:

M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

BATCH

23.50

UNOFFICIAL COPY

Proberty of Cook County Clark's Office

UNOFFICIAL COPY

EXHIBIT 'A'

LOT 23 IN BLOCK 8 IN UNIT NO 2 MARINDALE ESTATES BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PIN 15-29-111-044

Property of Cook County Clerk's Office

96891724

UNOFFICIAL COPY

Proberty of Cook County Clark's Office