

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
Loan#: 578225  
INV/Pool: FNMA  
Refer#: 1121187686

96891725

. DEPT-01 RECORDING \$23.50  
. T#0004 TRAN 0380 11/22/96 10:10:00  
. #4492 LF \*-96-891725  
. COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **THE DIME SAVINGS BANK OF NEW YORK, FSB**, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee).  
Said mortgage bearing the date 10/15/92, made by **JOEL D COHEN AND LINDA S HAASE** to **CENTURION FINANCIAL GROUP INC** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92782249 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED


commonly known as: 7938 LOWELL  
10/01/96 SKOKIE, IL 60076  
**BANC ONE MORTGAGE CORPORATION**

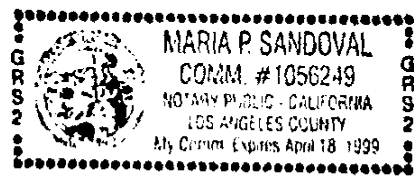
By: *[Signature]*  
**Laurie Kezsbom** VICE PRESIDENT

96891725

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 1st day of October, 1996, by **Laurie Kezsbom** of **BANC ONE MORTGAGE CORPORATION** on behalf of said CORPORATION.

*[Signature]*  
**MARIA P. SANDOVAL** Notary Public

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152  
LF 



23.50  
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EXHIBIT 'A'

LOT 30 (EXCEPT THE SOUTH 16 1/2 FEET THEREOF) ALL OF LOTS 31  
AND 32 IN KRENN AN DATO'S OAKTON KOSTNER L SUBDIVISION IN  
THE NORTHEAST 1/4 OF SECTION 2 TOWNSHIP 41 NORTH RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT  
THEREOF RECORDED JUNE 7, 1924 AS DOCUMENT 8,456,626 IN COOK  
COUNTY ILLINOIS

PIN 10-27-200-029 AND 10-27-200-028 VOLUME 124

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