

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 804170
INV/Pool: FNMA 3
Refer#: 1121341971

DEPT-01 RECORDING \$23.50
T#0004 TRAN 0380 11/22/96 10:11:00
4495 LF #-96-891728
COOK COUNTY RECORDER

96891728

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **THE DIME SAVINGS BANK OF NEW YORK, FSB**, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee) Said mortgage bearing the date 01/22/93, made by **CHARLES E TRANGSRUD AND MIRIAM W TRANGSRUD** to **BANC ONE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93114178 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1235 SCOTT AVE.
10/01/96 WINNETKA, IL 60093
~~BANC ONE MORTGAGE CORPORATION~~

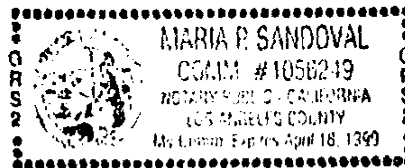
By: *[Signature]*
LAURIE KEZSBOM VICE PRESIDENT

96891728

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of October, 1996, by **LAURIE KEZSBOM** of **BANC ONE MORTGAGE CORPORATION** on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



LF [Barcode]

23.50

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EXHIBIT 'A'

THE EAST 1/2 OF LOT 4 IN BLOCK 9 IN LLOYD'S SUBDIVISION OF
BLOCKS 1,2,3,4 AND 5 IN TAYLOR'S SECOND ADDITION TO
TAYLORSPOUT BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4
OF SECTION 18 AND PART OF THE NORTHWEST 1/4 OF SECTION 17,
TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS
PIN 05-17-106-036 AND 05-17-106-028

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