

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 818017
INV/Pool: FHLM 14397
Refer#: 689356986

. DEPT-01 RECORDING \$23.50
. T#0004 TRAN 0380 11/22/96 10:11:00
. #4497 + LF #-96-891730
. COOK COUNTY RECORDER

96891730

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **THE DIME SAVINGS BANK OF NEW YORK, FSB**, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee).
Said mortgage bearing the date 03/31/93, made by **ROBERT L MADRID** to **BANC ONE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93670065 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE LEGAL ATTACHED
PIN 15-29-318-007-0000

commonly known as: 11060 EATON
10/01/96 WESTCHESTER, IL 60154
BANC ONE MORTGAGE CORPORATION

96891730

By: *[Signature]*
LAURIE KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of October, 1996, by LAURIE KEZSBOM
of BANC ONE MORTGAGE CORPORATION
on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public



Prepared by
M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152
LF [Barcode]

23.50

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LEGAL DESCRIPTION

PARCEL 1: LOT 225, IN WESTCHESTER PLACE PHASE THREE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE WESTCHESTER PLACE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 7, 1986 AS DOCUMENT 27119993 AND AS AMENDED BY THE SECOND AMENDMENT TO THE DECLARATION RECORDED SEPTEMBER 18, 1984 AS DOCUMENT 272711168 AND AS CREATED BY DEED FROM PULTE HOME CORPORATION, A CORPORATION OF DELAWARE TO WESTCHESTER PLACE HOMEOWNERS ASSOCIATION DATED SEPTEMBER 20, 1984 AND RECORDED SEPTEMBER 26, 1984 AS DOCUMENT 272711169 FOR INGRESS AND EGRESS OVER LOTS 272 AND 277 IN WESTCHESTER PLACE PHASE THREE

Property

Clerk's Office

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