

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 818374
INV/Pool: FHLM 14037
Refer#: 700037578

. DEPT-01 RECORDING \$23.50
. T#0004 TRAN 0380 11/22/96 10:11:00
. #4499 # LF #-96-891732
. COOK COUNTY RECORDER

96891732

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **THE DIME SAVINGS BANK OF NEW YORK, FSB**, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee). Said mortgage bearing the date 04/06/92, made by **HARRY K HEDLUND JR AND JUDITY A HEDLUND** to **MIDWEST MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 93-268993 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3640 N FIRESTONE DRIVE
10/01/96 HOFFMAN ESTATES, IL 60195
BANC ONE MORTGAGE CORPORATION

By: Laurie Kezsbom VICE PRESIDENT

96891732

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of October, 1996, by LAURIE KEZSBOM of BANC ONE MORTGAGE CORPORATION on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public
Prepared by:

.....
G R S 2
.....
MARIA P SANDOVAL
COMM. #1056249
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires April 18, 1999
.....

M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
LF [Barcode]

23.50
8

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EXHIBIT 'A'

LOT 8 BLOCK 21 IN WINSTON KNOLLS UNIT NUMBER 3 BEING A
SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30 ALL IN
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS ACCORDING TO PLAT THEREOF
RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS
JANUARY 23, 1970 AS DOCUMENT NUMBER 21065060 IN COOK COUNTY
ILLINOIS
PIN 02-29-109-003

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