

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
Loan#: 818598  
INV/Pool: FHLM 13762  
Refer#: 674126092

DEPT-01 RECORDING \$23.50  
T00004 TRAN 0380 11/22/96 10:12:00  
#4502 # LF #-96-891735  
COOK COUNTY RECORDER

96891735

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **THE DIME SAVINGS BANK OF NEW YORK, FSB**, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee). Said mortgage bearing the date 03/26/93, made by **RONALD M CIESZKOWSKI AND NANCY A CIESZKOWSKI** to **FIRST BANK OF SCHAUMBURG** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93243146 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1771 W COTTONWOOD TRAIL  
HOFFMAN ESTATES  
10/01/96 HOFFMAN ESTATES, IL 60195  
**BANC ONE MORTGAGE CORPORATION**

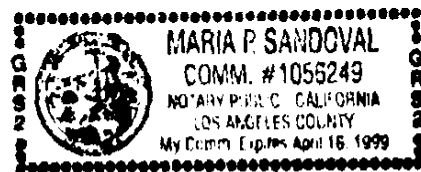
By: Laurie Kezsbom VICE PRESIDENT

96891735

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 1st day of October, 1996, by LAURIE KEZSBOM of BANC ONE MORTGAGE CORPORATION on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public

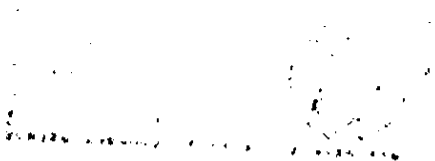
Prepared by: M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152  
LF [Barcode]



23.50

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EXHIBIT 'A'

LOT 31 IN BLOCK 24 POPLAR HILLS UNIT 6 BEING A SUBDIVISION  
OF PARTS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24  
TOWNSHIP 42 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL  
MERIDIAN ACCORDING TO THE PLAT THEREOF IN THE RECORDER'S  
OFFICE OF COOK COUNTY AUGUST 15, 1978 AS DOCUMENT NUMBER  
24,584,537  
PIN 01-24-407-031

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