

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 818674
INV/Pool: FNMA 5
Refer#: 1121396457

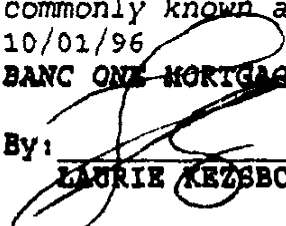
. DEPT-01 RECORDING 923.50
. T50004 TRAN 0380 11/22/96 10:12:00
. #4303 # LF *-96-891736
. COOK COUNTY RECORDER

96891736

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **THE DIME SAVINGS BANK OF NEW YORK, FSB**, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee). Said mortgage bearing the date 04/09/93, made by **BARBARA L GARY** to **BANC ONE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93279844 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED


commonly known as: 2650 N. LAKEVIEW #3204
10/01/96 CHICAGO, IL 60614
~~BANC ONE MORTGAGE CORPORATION~~

By:  **Laurie Kezsbom** VICE PRESIDENT

96891736

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of October, 1996, by **Laurie Kezsbom**
of **BANC ONE MORTGAGE CORPORATION**
on behalf of said CORPORATION.

 Notary Public
Prepared by:

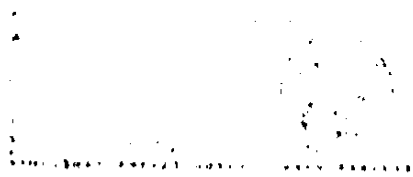
M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
LF 



23.50
x

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

UNIT 3204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN 2650 NORTH LAKEVIEW CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 25131915 AS AMENDED FROM TIME TO TIME IN THE
SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
PIN 14-28-318-077-1293

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