

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 819441
INV/Pool: FNMA 5
Refer#: 1121425533

. DEPT-01 RECORDING \$23.50
. T#0004 TRAN 0380 11/22/96 10:13:00
. #4507 + LF *-96-891740
. COOK COUNTY RECORDER

96891740

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **THE DIME SAVINGS BANK OF NEW YORK, FSB**, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee). Said mortgage bearing the date 04/26/93, made by **SALVATORE J SAMMARTINO AND MARIA M SAMMARTINO** to **BANC ONE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 93335191 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 5245 WRIGHT TERRACE
10/01/96 SKOKIE, IL 60077
BANC ONE MORTGAGE CORPORATION

96891740

By: *[Signature]*
LAURIE KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of October, 1996, by LAURIE KEZSBOM
of BANC ONE MORTGAGE CORPORATION
on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public

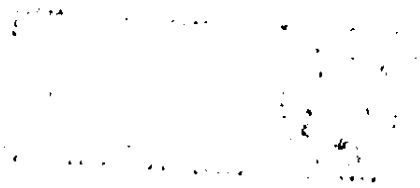


Prepared by:
M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152
LF [Barcode]

23.50 y

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EXHIBIT 'A'

LOTS 59 AND 60 IN LINCOLN AVENUE HIGHLAND'S L SUBDIVISION
FIRST ADDITION BEING A SUBDIVISION OF THE NORTH 20 RODS OF
THE SOUTH 30 RODS OF THE NORTH 3/4 OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
PIN 10-21-125-007 AND 10-21-125-027

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