when recorded return to: Nationwide Title Clearing 420 N. Brand Bl., 4th Fl Glendale, California, 91203

Loan#: 819983 INV/Pool: FHLM 17128

Refer#: 701272201

96891742

DEPT-01 RECORDING T#0004 TRAN 0380 11/22/96 10:14:00 *-96-891742 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUEBLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANC ONE MORTGAGE COPPORATION, a Delaware Corp., whose address is 132 E. Washington St., #212, Indianapolis, IN 46204 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

THE DIME SAVINGS BANK OF NEW YORK, FSB, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee)

Said mortgage bearing the date 05/26/93, made by RUBY NEWSON AND BARBARA NEWSON AND RULY NEWSON AND EDDIE NEWSON

to BANC ONE MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of fitles of County, Illinois in Book

as Instr# 93418394

upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE_EXHIBIT 'A' ATTACHED

commonly known as:9951 S. CHARLES

10/01/96 CHICAGO, IL 60643 BANC ONE MORTGAGE CORPORATION

MARIA P. SANDOVAL COMM #1056249 NO MARY PUBLIC CALIFORNIA OS MIGELES COUNTY My Corrin Expres April 18 1999

By:

LAURIE KEZSBOM

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 1st day of October, 1996 , by LAURIE KEZSBOM

of/BANC ONE MORTGAGE CORPORATION on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary Public

Prepared by

M.Hoy/NTC,420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

Aroberty of County Clerk's Office

EXHIBIT 'A'

THE NORTH 7 FEET OF LOT 55 AND ALL OF LOTS 56,57 AND 58 IN HOUGH AND REED'S ADDITION OF WASHINGTON HEIGHTS IN THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PIN 25-08-301-060; PART OF LOT 57 AND LOT 58 25-08-301-061 PART OF LOT 55, LOT 56 AND PART OF LOT 57

Property of Cook County Clark's Office

96891742

Property of Cook County Clerk's Office