

UNOFFICIAL COPY

96891899

PLEASE RETURN TO:
Mortgage Management Services, Inc.
Attn: Polly B. Husband Job #. 266-9611
1990 Post Oak Blvd., Suite 1080
Houston, Texas 77056

DEPT-01 RECORDING \$23.50
T#6666 TRAN 3326 11/22/96 08:27:00
#4826 IR *-96-891899
BOOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

This form was prepared by: CCIC OF ARIZONA; LOAN DOC. SRVS., #4826 IR *-96-891899
address: 7100 E. LINCOLN DR., D227 SCOTTSDALE, AZ 85252
tel. no: (602) 998-8906

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7839 UNIVERSITY AVE., SUITE 103 LA MESA, CA 91941
does hereby grant, sell, assign, transfer and convey, unto the
FIRSTPLUS Financial, Inc.
a corporation organized and existing under the laws of the STATE OF TEXAS (herein "Assignee"),
whose address is 1250 MOCKINGBIRD LANE DALLAS, TX 75247
a certain Mortgage dated JULY 25, 1996, made and executed by

DAVID HICKMAN

DAVID # 16-05-426-016

to and in favor of SEACOAST EQUITIES, INC. upon the
following described property situated in COOK County, State of ILLINOIS
THE WEST 1/2 OF LOT 4 AND THE WEST 1/2 FEET ON THE EAST 1/2 OF LOT 4, IN BLOCK 4 IN
DICKEY AND BAKERS ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
such Mortgage having been given to secure payment of \$5919 West Line, Chicago IL 60651
(\$ 12,700.00) which Mortgage is of record in Book, Volume, or Liber
(Include the Original Principal Amount)

No. 9-19-96 at page 26634549 (or as No.) of the PUBLIC Records of
with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage. together

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

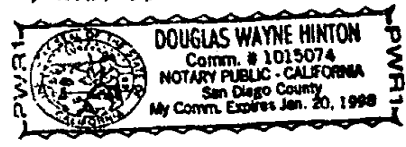
Witness _____ SEACOAST EQUITIES, INC. (Assignor)
Witness _____ By: *[Signature]* JOHN H. POLAHAR, PRESIDENT

Alleged Seal: [Space Below is Reserved for Acknowledgment Information]

96891899

STATE OF ILLINOIS)
COUNTY OF COOK)
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGMENTS, PERSONALLY APPEARED
JOHN H. POLAHAR
WELL KNOWN TO ME TO BE THE PRESIDENT (TITLE) OF THE CORPORATION NAMED
AS PARTY OF THE FIRST PART IN THE FOREGOING INSTRUMENT, AND THAT THEY
SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE OF TWO SUBSCRIBING
WITNESSES FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID
CORPORATION AND THAT THE SEAL APPLIED THERETO IS THE TRUE CORPORATE SEAL OF
SAID CORPORATION.
WITNESS MY HAND AND OFFICIAL SEAL OF THE COUNTY AND STATE AFORESAID
THIS _____ DAY OF _____, A.D. 1996

[Signature]
Florida Assignment of Mortgage
(FD-096(F)) (REV. 1-95)
MY COMMISSION EXPIRES:



T 2350
P 20.00 = 4350
RW

UNOFFICIAL COPY

Property of Cook County Clerk's Office

680710338