## **UNOFFICIAL COPY**

### PREPARED BY:

HOME FAMILY MORTGAGE CORES 1307 BUTTERFIELD RD, SUITE 40b DOWNERS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO

HOME FAMILY MORTGAGE CORP. 1307 BUTTERFIELD RD. SUITE 400 DOWNERS GROVE, IL. 60515

96891101

DEPT-01 RECORDING

\$23.50

- T#0001 TRAN 8893 11/22/96 12:03:00
- \$8639 1 RC \*-96-891101
  - COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED. The undersigned hereby grunts, assigns and transfers to 800 LASALLE AVENUE STE 1000 NORWEST MORTGAGE NC., A CALIFORNIA CORPORATION MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by GREGORY R. BULYCH, A BACHELOR

to HOME FAMILY MORTGAGE CORP. a corporation organized under the laws of The State of Illinois and who's principal place of business is 130 Busterfield Road Suite 400. Downers Grove, Il 60515 and recorded in Liber . page(s) of plats County Records, State of Illinois described hereinafter as follows:

LOT 36 IN BLOCK 9 IN WALTER G. MOINTO: "S METROPOLITAN ELEVATED SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 1/. TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE SIGRO PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1922. AS DOCUMENT NUMBER 7745156, IN COOK COUNTY, ILLINO'S PT# 16-19-408-007

968**91100**-

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Common Address: 1817 S. OAK PARK AVENUE BERWYN, 11 60402 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereoff? with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

#### STATE OF ILLINOIS COUNTY OF DUPAGE

On 11/20/96

before me, the understance.

a Notary Public in and for the said County and State personally CHERYL L. BROWN

appeared KATHERINE CONGDON to me personally known, who being duly sworn by me, did say that he/she is the VICE PRESIDENT, and ASST. VICE PRESIDENT of the corporation named borein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/ she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: \( \) My Commission Expires: April 8, 2000 \_HOME FAMILY MORTGAGE CORP.

It's Vice President and Asst. Vice President

Witness:

CONNIE FIELDING

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Property of Cook County Clerk's Office

to trough