

8263

UNOFFICIAL COPY

96891115



When Recorded Mail To: **CORNELL Q. THOMAS**
2033 S. 8TH
MAYWOOD, IL 60151

DEPT-01 RECORDING \$23.50
T40001 TRAN 6893 11/27/96 12:05:00
48658 RC *-96-891115
COOK COUNTY RECORDER

Loan Number:

PF:

2350

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the **CREDICORP, INC.**
233 S. WACKER DR., CHICAGO, IL 60606 SUITE 4030
a Corporation of the State of **ILLINOIS**, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto **CORNELL Q. THOMAS, AND DARLENE THOMAS HIS WIFE AS JOINT TENANTS**
of the County of **COOK**, and

State of **ILLINOIS** all the right, title, interest, claim or demand, whatsoever
may have acquired in, through or by a certain **MORTGAGE**
bearing date the **16TH** day of **NOVEMBER**, 1996, and
recorded in the Recorder's Office of **COOK**
County, in the State of **ILLINOIS** as Document No. **96879549** in Book
of records, Page _____, to the premises therein described, as follows, to-wit:

LOT 118 (EXCEPT THE SOUTH 80 FEET THEREOF) IN FRANK C. WOODS ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 15-14-317-013

Office
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situated in the **CITY OF MAYWOOD** County of **COOK**
in the State of **ILLINOIS**, together with all appurtenances and
privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

Release of Mortgage or Trust Deed By Corporation

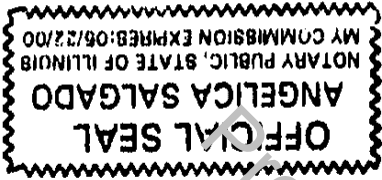
4001 (9-02) 2/94

VMP MORTGAGE FORMS (800)921-7291

Printed on Recycled Paper



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4233 S. WACKER DR., CHICAGO, IL 60606 SUITE 4030
CREDICORP, INC.
Name: _____
Address: _____

This instrument was prepared by:

Angelica Salgado
Notary Public
NOVEMBER 20TH day of 1996

Given under my hand and Notarial Seal, this

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

DAVID L. CHIRBAS, VICE-PRESIDENT AND RICHARD R. WHITE, SECRETARY

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT

STATE OF ILLINOIS
COUNTY OF COOK

RICHARD R. WHITE, SECRETARY

Attest: *Richard R. White*
By: DAVID L. CHIRBAS, VICE-PRESIDENT

[Signature]

WITNESS UNDER MY hand and seal, this NOVEMBER 20TH day of 1996

Loan Number: _____

PP: _____

5116395