

NATIONS TITLE AGENCY OF ILLINOIS, INC

96704555

PREPARED BY AND WHEN RECORDED MAIL TO:

ATTN: FINAL DOCUMENTS  
FREEDOM MORTGAGE CORPORATION,  
2363 S. FOOTHILL DRIVE  
SALT LAKE CITY, UT 84109

96891174

96891174

Order No.:

- DEPT-01 RECORDING \$23.50
- T00009 TRAN 4486 09/16/96 11:53:00
- 46329 + SK \*-96-704555
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**RESOURCE BANCSHARES MORTGAGE GROUP, INC.**  
7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 3, 1996 executed by **DIANE E. CUTTLER, A MARRIED WOMAN, MARRIED TO EDWARD M. CUTTLER**

to **FREEDOM MORTGAGE CORPORATION**  
a corporation organized under the laws of UTAH and whose principal place of business is 2363 S. FOOTHILL DRIVE, SALT LAKE CITY, UT 84109

and recorded in Book/Volume No.

\*COOK

page(s)

as Document No.

County Records, State of ILLINOIS

described herinafter as follows:

\*\*\*\*\* SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF \*\*\*\*\*

17-10-203-027-1136

233 E. ERIE STREET  
UNIT 2206  
CHICAGO, IL 60611

Nations Title Agency  
246 E. Janda Blvd. Suite 200  
Lombard, IL 60145  
96-6567-COOK

96704555

THIS ASSIGNMENT IS BEING RERECORDED TO ADD THE COUNTY

TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Assignment to be effective on the date of acknowledgement of the Real Estate Mortgage referenced herein.

STATE OF UTAH  
COUNTY OF SALT LAKE

Dated the 3rd day of September, 19 96

before me, the undersigned a Notary Public in and for said County and State personally appeared SUZANNE GNEHM

known to me to be EXECUTIVE VICE PRESIDENT and TERRIE REEDY

known to me to be EXECUTIVE VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that being informed of the contents of transfer he/she acknowledges said instrument was executed voluntarily for and as the act of the corporation.

FREEDOM MORTGAGE CORPORATION

*Suzanne Gnehm*

By: SUZANNE GNEHM  
Is: EXECUTIVE VICE PRESIDENT

*Terrie Reedy*

By: TERRIE REEDY  
Is: EXECUTIVE VICE PRESIDENT

WITNESS: CARLA SMITH

WITNESS: BECKY ADAMS

Notary Public

My Commission Expires

**KENNETH O ALLEN**  
NOTARY PUBLIC - STATE OF UTAH  
2714 SOUTH 300 WEST  
SALT LAKE CITY, UTAH 84115  
COMM. EXP JUNE 22, 1999

96-6567

# UNOFFICIAL COPY

NOV 22 1996

COOK COUNTY RECORDER  
140001 TRAN 8897 11/22/96 12:46:00  
48723 K C \* 9-8-89 1174  
DEPT-10 PENALTY  
\$20.00

NOV 22 1996

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50  
140001 TRAN 8897 11/22/96 12:46:00  
48723 K C \* 9-8-89 1174  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

9639171

9639171

# UNOFFICIAL COPY

## Legal Description

PARCEL 1: UNIT NUMBER 1106 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24, BOTH INCLUSIVE, AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26) TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE THE CHICAGO CITY DATUM (AND WHICH PLAN COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND. ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 60 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL, AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT NO. 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895, IN COOK COUNTY, ILLINOIS.

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98052-771

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