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Release of Mortgage or Trust Deed by Corporation

**FOR THE PROTECTION
OF THE OWNER,
THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

. DEPT-01 RECORDING 123.50
. T#0009 TRAN 5756 11/22/96 09:46:00
. 49437 + SK *-96-891275
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Hinsdale, National Association, 50 South Lincoln Street, Hinsdale, Illinois 60521, of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY, and QUIT CLAIM** unto Thomas P. Haleas, single, never married, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 29th day of April, 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94412798, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION: UNIT 46G IN 161 CHICAGO AVENUE EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF VARIOUS LOTS IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS LOTS AND PARTS VACATED ALLEYS IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85080173, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

(450698) R11-1766

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-10-200-068-1177

Address(es) of premises: 161 E. CHICAGO AVENUE, UNIT 46G, CHICAGO, ILLINOIS 60611

Witness our hands and seal, this 18TH day of NOVEMBER, 1996

HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

By: Albert F. Jung
Albert F. Jung Asst. Vice President

Attest: Christine M. Cooper
Christine M. Cooper Loan Adm. Officer

This instrument was prepared by Christine M. Cooper, Harris Bank Hinsdale, 50 South Lincoln Street, Hinsdale, Illinois 60521

State of Illinois)

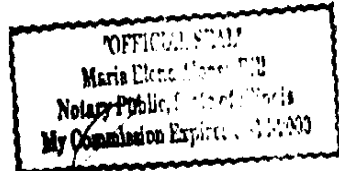
County of Du Page)



I, the undersigned, a notary public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Albert F. Jung, personally known to me to be the Asst. Vice Pres. of Harris Bank Hinsdale, National Association, a United States Corporation, and Christine M. Cooper, personally known to me to be the Loan Adm. Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Adm. Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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GIVEN under my hand and seal this 18th day of November, 1996.



Maria Elena Flores
Notary Public