

# UNOFFICIAL COPY

PREPARED BY:  
RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

ONE STOP MORTGAGE, INC. ATTN: QA  
200 BAKER STREET, SUITE 101  
COSTA MESA, CA 92626

96892800

Order #: 95006441  
Escrow #:

Application #: IL010053

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 9731 11/22/96 10:38:00  
#5594 JJJ #-96-892800  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all of its right, title and interest under that certain Mortgage dated **NOVEMBER 24, 1995**  
executed and given by **ROBERT E. BAILEY, SINGLE NEVER MARRIED**

to **ONE STOP MORTGAGE, INC.,**  
**A WYOMING CORPORATION**

and recorded as Official Records in the County Recorder's office of  
**COOK**

herein as:

**SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF**

75.00

, as mortgagor,

, as mortgagee,

County, Illinois, describing the land

95838140

96892800

20-21-310-019

CKA-6851 J. Parnell

CHICAGO IL

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

*[Signature]*  
THANH-NGA DO ASSISTANT SECRETARY

DATE 12-1-95  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

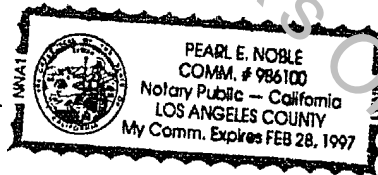
On 12-1-95 before me, PEARL E. NOBLE  
Notary Public, personally appeared

*THANH-NGA DO*

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Pearl E. Noble*



96892600

(Seal)

This instrument prepared by  
Kimberly Morgan  
200 BAKER STREET - SUITE 101  
COSTA MESA, CA 92626

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THE SOUTH 16 FEET OF LOT 20 (EXCEPT THE EAST 32.5 FEET THEREOF) AND THE NORTH 17 FEET OF LOT 21 (EXCEPT THE EAST 32.5 FEET THEREOF) IN BLOCK 6 OF E. L. BATES RESUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 644 FEET OF 691 FEET SOUTH OF AND ADJOINING THE NORTH 428 FEET THEREOF) OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00926898