

E101744K
6002706

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORT-
GAGE OR DEED OF
TRUST WAS FILED

96892890

DEPT-01 RECORDING \$23.50
T#0014 TRAN 9735 11/22/96 11:21:00
#5688 + JW *-96-892890
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

2350

KNOW ALL MEN BY THESE PRESENTS, That the TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of CALIFORNIA

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CLINTON ELMORE AND LUNETTE ELMORE

10734 S. PROSPECT, CHICAGO, IL 60643

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of JUNE, 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95773733, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 6 IN HOPKINSON'S RESUBDIVISION OF LOTS 4, 8, 9 AND 10 IN BLOCK 13 IN BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, BEING IN THE EAST 1/2 OF THE THIRD PRINCIPAL MERIDIA IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO. 29-18-405-014

96892890

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 12TH day of JUNE, 1996

By [Signature]
Attest: [Signature] STEVEN T. CARTER
ASSISTANT WENDY S. LORENTZEN

This instrument was prepared by L. LAMAZZI P.O. BOX 4507 OAKBROOK, IL 60521

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF WILL } SS.

I, SOFIA MARTINEZ, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN T. CARTER
personally known to me to be the VICE President of the TRANSAMERICA FINANCIAL
SERVICES a corporation, and WENDY S. LORENTZEN, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to
be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such VICE President and ASSISTANT Secretary, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by
the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act
of said corporation, for the uses as purposes therein set forth.


GIVEN under my hand and SEAL seal this 12TH day of APRIL 1996.

OFFICIAL SEAL
SOFIA MARTINEZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 20, 1999

Sofia Martinez
NOTARY PUBLIC

Notary of Cook County Clerk's Office

96892890

RELEASE DEED By Corporation		TO			ADDRESS OF PROPERTY:			MAIL TO: COOK COUNTY CLERK 700 WEST COLLEGE ROAD SPRINGFIELD PALOS HEIGHTS, IL 60463-1445
--------------------------------	--	----	--	--	----------------------	--	--	--