, DEPT-01 RECORDING

\$23.50

- 740014 TRAN 9735 11/22/96 11:22:00
- #5698 # JW \*~96~892898
  - COOK COUNTY RECORDER

E1020175R

## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY	THESE PRESENTS, T	hat kara 3. Lee	<u>'</u>	
and in consideration	Cook of one dollar, and fo	r other good and valu	able consideration	, the receipt thereof is hereby
confessed, do hereby	ramise, convey, releas	e and quit-claim tinto_	Elray Ross a	nd Sterline Burns
of the County of	Cook	and Se	e of Illinois	al
the right, title, interes	it, claim or demand, wh	atsoever they ethe 9th da		ave acquired in, through or by a
and recorded in the F	Recorder's Office of	Cook	. /	County, in the State
of Illinoi	sas Doo	ument No. 95787622	in Box	ok of records.
Page	, to the premises ther	ein described, as follow	s.to-wit:	-/
The South 1/2	of Lot 9 In Block	3 In Bond's Addit	ion to Chicago	, Reing A Subdivision
of the West 1/	2 of The Southeast	: 1/4 of The North	west 1/4 of Se	ccion ?3, Township
39 North, Rang	e 13, East of The	Third Principal B	leridian, In Co	ok County, Illinois.
Commonly known	as: 1542 S Ridge	way Chicago, IL		C
Pin No - 16-23	-126-029			CA

36892898

ORIGINAL (1) BRANCH COPY (1)

aitured in the City of Chicago	County of		, in the State
situated in the <u>City of Chicago</u> of <u>Illinois</u> , togeth	county of er with all appur	rtenances and pr	
appertaining. All the notes secured by said mortgage have	ve been paid, ca	ancelled and surr	endered.
WITNESS my hand and seal ,	this11th_c	day of <u>July</u>	<u>,                                      </u>
19 <u>96</u>		. ,	6 C
		-KC	in Stee
		Kara S. Lee	Trustee
STATE OF Illinois SS			
COUNTY OF Dupage			
I, the undersigned, a Mo≥ary Public in and for the said Col	unty and State a	aforesaid, DO HE	REBY CERTIFY THAT
Kara s. Lee O			
personally known to me (o be the same person toregoing instrument, appeared before me this day in per	_ whose name roo and acknow	is	subscribed to the
and delivered the said instrument as her			
forth.		•	
Given under my hand and Notarial Seal, inis 11th	day of	July	, 19 <u>96</u> .
Carett, brider my , raine and Hotalian ordar, and			
This instrument was proposed by:	C	mthling	Garan Kan
This instrument was prepared by:			Notary Public
Association Windows	$\mathbf{C}$	OFFI	CIAL SEAL
Assoicates Finance (Name)		KATHLEN	IE VERSASKAS
•	4/2"	MY COMMISS	C, STATE OF ILLINOIS ION EXPIRES 9-1-98
318-120 W Army TRail Road			
(Address)			
Bloomingdale, IL 60108	<b>\</b>	0.	
The state of the s		74	
<b>H.</b> ()		' (	
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