UNOFFICIAL 1988 PY

50216563/HAMILTON

(PIN)# 06 17 310 040 0000

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain mortgage excuted

DOUGLAS M HAMILTON MARY E HAMILTON

TO: WEST STAR FINANCIAL CORPORATION

LEGAL DESCRIPTION: UNIT 411 BEING PART OF LOT 45 IN WOODLAN D CREEK SECTION

PROPERTY ADDRESS 222 CHAPARRAL CIRCLA ELGIN, IL 601200000

on the 17TH day of DECLMBER, 1993 calling for \$102294.00 and recorded in Mortgage Record Number 94056258 , Book County, State of Illinois has been fully paid and satisfied, and the same is hereby released.

Witness my hand this Thirteenth day of September, 1996.

THE VANDERFORD COMPANY, INC. FKA WEST STAR FINANCIAL CORPORATION

ATTESTED

SANFORO TRTANT VICE PRESIDENT

DEPT-01 RECORDING

T\$7777 TRAN 2856 11/22/96 10:35:00

COOK COUNTY RECORDER

\$3784 \$ RH #-96-892017

\$23.50

ASSISTANT VICE PRESIDENT

Indiana) State of/

) \$5:

County of Marion)

Before me, the undersigned, a Notary Public in and for said County and State, this Thirteenth day of September, 1996, personally appeared SHERRI SANFORD, ASSISTANT VICE PRESIDENT and RICHARD HAWKINS ASSISTANT VICE PRESIDENT of THE VANDERFORD COMPANY, INC. FKA WLST STAR FINANCIAL CORPORATION, and acknowledged the Execution of the foregoing

Satisfaction of Mortgage.

My Commission Expires: 3-6-00 My County of Residence: HAMILTON

> LEIGH ANN NOTARY PUBLIC

This Document Prepared By: LEIGH ANN CLARK

SEAL

NOWN

RETURN TO:

Sinland Mortgage Corporation 266 Counselor's Row

Indianapolis, IN 46240

SEA!

96892017

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Property of Coot County Clert's Office

UNIT 4-II BEING PART OF LOT 45 IN WOODLAND CREEK SECTION. BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAY THEREOF RECORDED MARCH 15, 1990 AS DOCUMENT 901174902 IN THE CITY OF ELGIN, COOK COUNTY. ILLINOIS. MORE PARTICULARLY DESCRIBED AS FOLLOWS: [EXCEPTING THERERFROM: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE NORTH 80 DEGREES OD MINUTES 03 SECONDS EAST A DISTANCE OF 125.00 FEET; THENCE SOUTH 09 DEGREES 59 MINUTES 57 SECONDS EAST A DISTANCE OF 44.12 FEET; THENCE SOUTHWESTERLY A DISTANCE OF 125.02 FEET, MORE OR LESS, TO A POINT ON THE LINE BEING 45.14 STERL
STERL FEET SOUTHTASTERLY OF THE NORTHWEST CORNER OF SAID LOT 4; THENCE NORTH 09 DEGREES 59 MINUTES 57 SECONDS WEST A DISTANCE OF 45.14 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

96892017

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