

UNOFFICIAL COPY

96892112

DEPT-01 RECORDING \$23.50
T40008 TRAN 8943 11/22/96 09:36:00
8531 B J *-96-892112
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

RECORD AND RETURN
GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NJ 08034



LN# 21452651

POOL#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FORD CONSUMER FINANCE COMPANY, INC.
250 E. CARPENTER FREEWAY
IRVING, TX 75062

all beneficial interest under that certain Mortgage dated 6-10-96 TO SECURE: \$35,000.00
executed by JERZY E. KRELLER, ALSO KNOWN AS GEORGE KRELLER AND KRYSZYNA KRELLER
Mortgagor

TO: CITY FEDERAL FUNDING AND MORTGAGE CORPORATION
and recorded as Instrument No. 96447700 on 6-12-96 in book
page of Official records in the County Recorder's office of COOK
County, ILLINOIS, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: 5425 N. OAK PARK AVE.
CHICAGO, IL 60656
P.I.N. 13-07-210-004

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF NEW JERSEY)

GE CAPITAL MORTGAGE SERVICES, INC.**

COUNTY OF CAMDEN)

) SS By

SHERRI KLISH, ASST VICE PRESIDENT

LURDES SANTOS, ASST SECRETARY

Be It Remembered That On This 15TH

DAY OF SEPTEMBER

before me, the undersigned authority, personally appeared
who is the ASST VICE PRESIDENT
who is the ASST SECRETARY

SHERRI KLISH
and LURDES SANTOS
of GE CAPITAL MORTGAGE SERVICES, INC.

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he
acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid,
and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of
its Board of Directors.

WITNESS my hand and official seal

(seal)

JOAN KEITH
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 4/25/2008

NOTARY PUBLIC

Prepared By: VANESSA DELENGOWSKI**THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

Assignment of Mortgage 60186 (3-94)

2350
11/27

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Property of Cook County Clerk's Office

21136885

COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:00 AM

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LOT 4 IN BLOCK 7 IN WALTER G. MCINTOSH'S NORWOOD HEIGHTS, A SUBDIVISION OF LOTS 5 AND 6 IN COUNTY CLERK'S DIVISION OF THE NORTHWEST $\frac{1}{4}$ AND THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ (EXCEPTING THE NORTH 4.25 CHAINS OF SAID WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20110803

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