

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
Loan#: 832169  
INV/Pool: FNMA 8  
Ref#: 1121536265

RECORDING FEE \$23.50

ISSUED FROM 8950 11/22/96 09:45:00

48562 \* B.J \* -96-892126

COOK COUNTY RECORDER

## 96892126



### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **THE DIME SAVINGS BANK OF NEW YORK, FSB**, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee). Said mortgage bearing the date 06/14/93, made by **STEVEN JAMES BERNSTEIN AND JAMES R CLEVELAND** to **BANC ONE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93475335 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 943 ELMWOOD  
10/04/96 EVANSTON, IL 60202  
**BANC ONE MORTGAGE CORPORATION**

By: *Katherine Carlson*  
**KATHERINE CARLSON VICE PRESIDENT**

96892126

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 4th day of October, 1996, by **KATHERINE CARLSON**  
of **BANC ONE MORTGAGE CORPORATION**  
on behalf of said CORPORATION.

*Rhonda Mendola*  
**RHONDA MENDOLA Notary Public**



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



2356  
10/17

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EXHIBIT 'A'

LOT 9 IN BLOCK 6 IN UNION ADDITION TO EVANSTON IN THE SOUTH  
1/2 OF THE NORTHWEST 1/4 OF SECTION 19 TOWNSHIP 41 NORTH  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY  
ILLINOIS  
PIN 11-19-122-003

Property of Cook County Clerk's Office 0802126

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