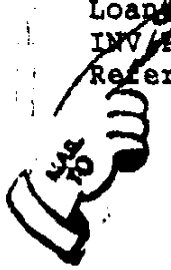


UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 59094215
INV/Pool: FNMA 1090
Refer#: 1663452961



96892165

DEPT OF RECORDING 123.50
130002 TRAN 8964 11/22/96 10:06:00
96892165
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **THE DIME SAVINGS BANK OF NEW YORK, FSB**, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee).
Said mortgage bearing the date 08/31/95, made by **BRIAN L BUITER AND CHRISTINA J BUITER** to **ALL AMERICA MORTGAGE** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 95-613931 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

96892165

commonly known as: 2612 182ND PLACE
10/10/96 LANSING, IL 60438
BANC ONE MORTGAGE CORPORATION

By: [Signature]
KATHERINE CARLSON VICE PRESIDENT



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 10th day of October, 1996, by **KATHERINE CARLSON** of **BANC ONE MORTGAGE CORPORATION** on behalf of said CORPORATION.

[Signature]
DARRELL COLON Notary Public



Prepared by:
M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152
LF

23.50
M.M.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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EXHIBIT 'A'

ALL OF LOT 3 AND THE WEST 1/2 OF LOT 4 IN ROSELAWN TERRACE
BEING A SUBDIVISION OF LOT 2 IN THE SUBDIVISION OF THAT PART
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP
36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING
NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK
RAILROAD IN COOK COUNTY ILLINOIS
PIN 30-31-304-008

Property of Cook County Clerk's Office

96892165

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