VAForm: 26-6410a, July 1994 Section 3720, Title 38, U.S.C.

## UNOFFICIA: 4-003 (412)

This Indenture, made this 20TH day of JUNE 1996, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

96893627

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1996-2 3 PARK PLAZA, SIXTEENTH FLOOR IRVINE, CALIFORNIA 92714

of the State of

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CALIFORNIA,

**ORANGE** , in the County of hereinaster called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the cum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the sand Grantee(s) and the heirs or successors and assigns of Grantec(s), all the following-described property in the COOK County of , Illinois, to wit:

DEPT-01 RECORDING

\$23,50

T\$6566 TRAN 3411 11/22/96 14:58:00 COOK COUNTY RECORDER

96893625

LOT 15 AND THE WEST 7 FEET OF LOT 16 IN BLOCK 34 IN S. E. GROSS' SUBDIVISION OF BLOCKS 27 TO 42 BOTH INCLUSIVE OF DAUPHIN PARK SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 535 EAST 88TH PLACE, CHICAGO, ILLINOIS 60619

TAX 1.D. # 25-03-213-012

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenences thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premise; he eby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEVEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

EXEMPT UNDER PARAGRAPH (E), SECTION 4. ILLINOIS REAL ESTATE TRANSFER ACT.

JESSE BROWN

Secretary of Veterans, Affairs

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RONALD H. ROGALA

Title LOAN GUARANTY OFFICER

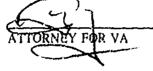
VA Regional Office, Chicago, IL

Telephone: (312) 353-4065

(Pursuant to a delegation of authority contained in V' Regulations, 38 CFR 36.4342 and 36.4520.)

June 20, 1996

DATED



## STATE OF ILLINOIS

for the uses and purposes therein mentioned.

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs, signed and delivered whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person personally blown to me RONALD H. ROGALA I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY EFRTIFY that COUNTY OF COOK **:**SS {

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<del></del>		OK COUNTY, II			trice Brown blic, State of Illinois sion Expires 06/07/99	Lai Notary Put Simmon yM S	
	Rocer	trace. L	tol	*	સ્ટ્રેસ્ટ્રિયા કુર્યો સ્ટ્રેસ્ટ્રિયા કુર્યો	<del>, махз</del> ' <i>шах</i> з' ндо"	zuuios vi
9661 ——	JUNE	yo kep	HTOS	sidi	my hand and official seal	EN nuce	/IĐ

underneath such signatures. \*Note.-Print, typewrite, or stamp names of persons executing this instrument, and also name of notary public immediately

Attorney,

1101B

60603

VA Regional Office, P.O. Box 8136, Chicago, Illinois 60680. This instrument was prepared by TIMOTHY MORGAN

PLEASE SEND ALL FUTURE TAX BILLS TO:

21MI AVETEK CV 33065 400 COUNTRYWIDE WAY ACQUISITIONS DEPARTMENT SV 103 COCKLEAMIDE HOME FOUR

When recorded, mail to:

SECRETARY OF VETERANS AFFAIRS CALIFORNIA N.A., AS TRUSTEE FOR **VENDEE MORTGAGE TRUST 1996-2** BANKERS TRUST COMPANY OF 딩

Special Warranty Deed

**UNOFFICIAL COP**