

UNOFFICIAL COPY

PREPARED BY:

AND WHEN RECORDED MAIL TO

Bank of America Mortgage
8300 Norman Center Drive, #100
Bloomington, MN 55431

DEPT-01 RECORDING \$23.50
1#0001 TRAN 6899 11/22/96 14:45:00
#8789 + RC *-96-893653
COOK COUNTY RECORDER

96893653

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Bank of America, FSB,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by Steve P. Karas and Georgia S. Karas, husband and wife

and dated 11/20/96, to Mortgage Bancorp Services a corporation organized under the laws of The State of Illinois is 800 East Northwest Highway, #100 Palatine, Illinois and recorded in Book/Volume No. _____, page(s) _____

and whose principal place of business 60067

, as Document No. 96893653 described hereinafter as follows:

Cook County Records, State of Illinois

See Legal Description Attached

1st AMERICAN TITLE order # 120100751

96893653

PIN 09-35-420-013

ALSO KNOWN AS: 301 Arthur Avenue, Park Ridge, IL 60068

TOGETHER with the note or notes therein described or referred to, the money due and to be paid due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

Mortgage Bancorp Services

COUNTY OF COOK

On 11/20/96 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Tom Lavallee & Matt Walther

By: _____

Its: Tom Lavallee - President

By: _____

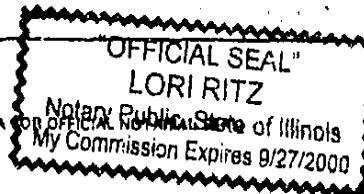
Its: Matt Walther - Vice President

appeared to me personally known, who, being duly sworn by me, did say that he/she is the President & Vice President

Witness: _____

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY Lake
My Commission Expires 11-30-96 9-27-2000



(THIS AREA FOR OFFICIAL RECORD)

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Property of Cook County Clerk's Office

89956396

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: CW100751

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 6 IN PARK RIDGE MANOR, BEING ARTHUR DUNAS' SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF THE CENTER LINE OF TALCOTT ROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96893653

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