

UNOFFICIAL COPY

11378049
02/01/96

RELEASE DEED

MAIL TO:

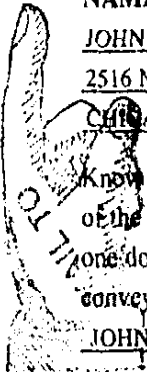
JOHN R. ROBERTS
2516 N. DRAKE AVENUE
CHICAGO, IL 60647

NAME & ADDRESS OF TAXPAYER:

JOHN R. ROBERTS
2516 N. DRAKE AVENUE
CHICAGO, IL 60647

96893820

DEPT-01 RECORDING #23.50
T3010 TRAN 6620 11/22/96 15:27:00
22773 + CJ *-96-893820
COOK COUNTY RECORDER



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto
JOHN R. ROBERTS LAVERN V. RYAN

2350
m

of the County of COOK and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
10/08/93, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. 93-227825, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

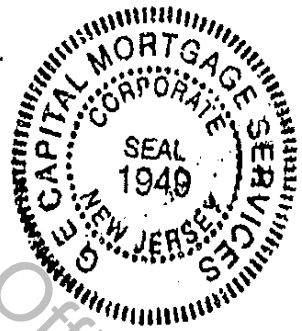
LOT 35 AND THE NORTH 5 FEET OF LOT 34 IN S. S. KIMBELL TRUSTEE
SUBDIVISION SUBDIVISION OF THE WEST 1/2 OF LOT 11 IN KIMBELL'S
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER), IN COOK COUNTY, ILLINOIS.

PIN # 13-26-416-036

CHA-2516 N. Drake Ave
Chicago, IL 60647

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day August 01, 1996



**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

96893820

Rachel DeGraw
RACHEL DEGRAW
ASSISTANT VICE-PRESIDENT
Laura Maier
LAURA MAIER
ASSISTANT SECRETARY

ATTORNEY'S NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Attachment

Property of Cook County Clerk's Office

96893820


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STATE OF CALIFORNIA)
County of SAN BERNARDINO) ss

11378049
02/01/96

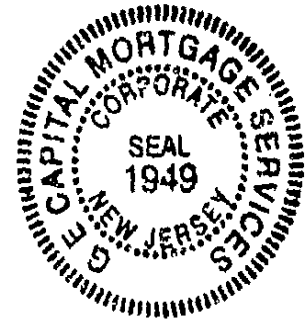
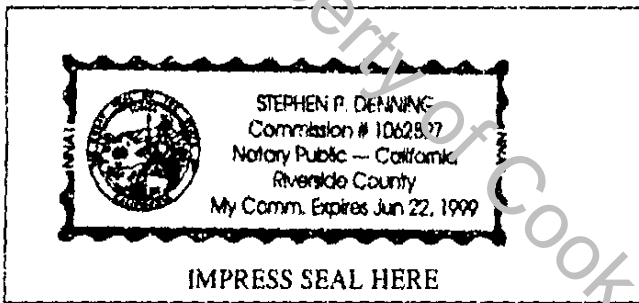
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
RACHEL DEGRAW ASSISTANT VICE-PRESIDENT LAURA MAIER ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, August 01, 1996



Notary Public

My commission expires on JUN 22 1999, 19

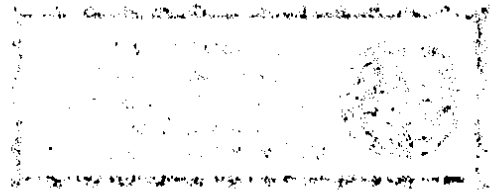
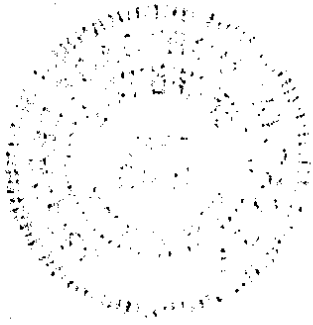


TO _____
FROM _____
RELEASE DEED

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Property of Cook County Clerk's Office



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