

UNOFFICIAL COPY

DEPT-01 RECORDING

\$25.50

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Steve Shurtliff

140008 TRAN 9032 11/22/96 15:00:00

45514 B J # - 96 - 893033

COOK COUNTY RECORDER

96893033

LOAN NO. 19144311 INVESTOR: RECON NO: MID-0504491

RELEASE OF MORTGAGE

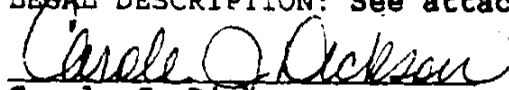
WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
DONNA S. JENKINS, A SPINSTER to Mortgagee Independence One Mortgage
Corporation, dated , ,

Recorded on Jul 20 1990 as Inst # 90350099 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 20-30-203-007

PROPERTY ADDRESS: 1811 WEST 71ST ST., CHICAGO, IL 60636

LEGAL DESCRIPTION: See attached for legal description.


Carole J. Dickson
Vice President
Midfirst Bank, State Savings Bank

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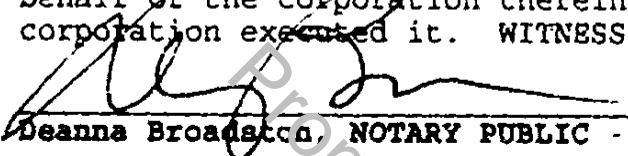
RELEASE OF MORTGAGE

Page 2.

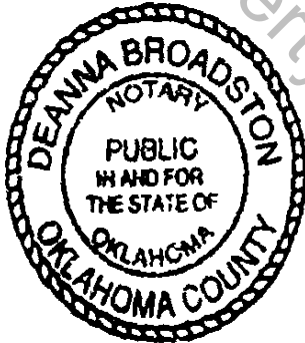
Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Oct 27 1996 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson, as Vice President,** personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.



Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 7 IN BLOCK 1 IN B.F. JACOB'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 627 FEET THEREOF) IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Item # 20-30-203-007

90350099

vr-5-5/11/91

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