. DEPT-OI KEGGRÜING

\$25.50

RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING IN. STE 300 8893036 BY: Steve Shurtliff

T4098 TRAN 9032 11/22/96 15:01:00

\$20269-84-84-84-84

COOK COUNTY RECORDER

LOAN NO. 2019608 INVESTOR:

RECON NO: MID-0504669

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor MARGARET SARABIA, A WIDOW to Mortgagee Midwest Funding Corporation, dated , ,

Recorded on Nov 22 1989 as Inst.# 89558413 Book Page , Inst# , Book , Page Of Official Records in COOK County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 16-31-423-053

PROPERTY ADDRESS: 6512 W PERSHING RD., BELWYN, IL 60402

LEGAL DESCRIPTION: See attached for legal description. -lart's Orrica

Carole J. Dickson

Vice President

Midfirst Bank, State Savings Bank

366930**36** 

A. W. Proce

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

STATE OF Oklahoma (COUNTY OF OKLAHOMA)

On Oct 27 1996 before me, the undersigned Notary Public, personally appeared the above named, Carcle J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Deanna Broadstop, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



<sup>968920</sup>36



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D1000/1/2 Now, Therefore, the said Mortgagor, for the beaut securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, dors by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and bring in the county of COOK and the State of Minois, to wit:

THE EAST 26.25 FEET OF THE WEST 138 FET OF LOT 5 IN BLOCK 61 IN OLIVER L. WATSONS OCDEN AVENUE ADDITION TO BERWYN IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Dis Clark's Office

m. 504869

968**93036** 

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