

# UNOFFICIAL COPY

JULIE STASCHKE  
9658 BALTIMORE AVENUE-SUITE 400  
COLLEGE PARK, MARYLAND 20740

96895797

DEFI-01 RECORDING

\$23.50

and When Recorded Mail To

15:0008 TRAN 9089 11/25/96 10:15:00

CITY FEDERAL FUNDING AND MORTGAGE CORPORATION  
9658 BALTIMORE AVENUE-SUITE 400  
COLLEGE PARK, MARYLAND 20740

19023 B.J. 96-895797  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: CH2480

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

G.E. Capital Mortgage Services, Inc.  
3 Executive Campus, 4th Floor  
Cherry Hill, NJ 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/29/96 executed by

SARAH COX, DIVORCED AND NOT SINCE REMARRIED

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF MARYLAND and whose principal place of business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740 and recorded in Book/Volume No. 2468453, page(s) 1, as Document No. 19023, Cook County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 9347 S. LUELLA AVENUE, CHICAGO, IL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS Maryland  
COUNTY OF Prince George's

CITY FEDERAL FUNDING  
AND MORTGAGE CORPORATION

On August 29, 1996 before  
(Date of Execution)

*Lawrence Brown*

By: Lawrence Brown  
Its: President

me, the undersigned a Notary Public in and for said County and State, personally appeared Lawrence Brown known to me, and known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jeanette Ferrell  
Witness: Jeanette Ferrell

Notary Public State of Maryland  
County of Prince George's  
My Commission Expires:

Sandra Sue Reed  
Notary

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

4-5-98

tax ID# 25-01-422-047

96895797

23-0

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## LEGAL DESCRIPTION OF PROPERTY

LOT 24 AND 25 (EXCEPT SOUTH 17 FEET) IN BLOCK  
20 IN SOUTH EAST GROSS CALUMET HEIGHTS  
ADDITION TO SOUTH CHICAGO, A SUBDIVISION IN  
SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 37  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

16155797