

UNOFFICIAL COPY

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20 WILLOW BAY DR
S BARRINGTON IL 60010-7114

96895895

DEPT-DJ RECORDING \$23.50
TRAN 9113 11/25/96 11:56:00
#9160 \$ B.J. #--96--895895
COOK COUNTY RECORDER

RELEASE DEED

MAIL TO:

Advantage Bank
P.O. Box 728
Kenosha WI 53141

PIN # 01-34-202-010

RECORDER'S STAMP

Know All Men by These Presents, That **ADVANTAGE BANK, F.S.B.**

of the County of Kenosha and State of Wisconsin for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto **LONNIE A PETERSON AND CYNTHIA A PETERSON, HUSBAND AND WIFE**

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain MORTGAGE deed, bearing date the 10th day of February A. D. 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96130861, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as Document No. _____

to the premises therein described, as follows, to-wit:

LOT 10 WILLOW BAY SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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08/30/98

Prepared by: Robert J. Muth
ILSATS 02/92 revised 04/95

Linda M. Tall
Notary Public
Commission Expires 08/30/98

Property

Linda M. Tall

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Robert J. Muth, Senior Vice President and Thomas Truesdell, Assistant Secretary of the above named corporation, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and Notarial Seal, this 24th day of October A.D. 19 98

STATE OF WISCONSIN
KENOSHA COUNTY) SS

Clerk's Office

Robert J. Muth, Senior Vice President
Thomas Truesdell, Assistant Secretary
(Seal) (Seal)

Witness their hands and seal, this 24th day of October A.D. 19 98
situated in the CITY _____ of SOUTH BARRINGTON in the County of COOK, in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said trust deed have been paid, cancelled and surrendered.

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