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Paid in Full Department

Regions

Recording Requested by:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-



96895905

DEPT-01 RECORDING \$23.50
14008 TRAN 9117 11/25/96 12:03:00
9170 E.L. #--96--875905
COOK COUNTY RECORDER

Property

SATISFACTION

Regions Mortgage #:3802529 "CHAKKALAKEL" Lender ID:717/PIF 10-09-96 Cook County Illinois

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEPHEN J. CHAKKALAKEL A MARRIED MAN AND JESSY S. CHAKKALAKEL HIS WIFE,

Original Mortgagee: RYLAND MORTGAGE COMPANY

Dated: 12/10/1993 and Recorded 12/15/1993 as Instrument No. 03-029645

Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: Lot 55 (except the west 10 feet) all of lot 56 in Lincoln Ave Highlands "L" Subdivision 1st Addition being a subdivision of the north 20 rods of the south 30 rods of the North 1/4 of the east 1/2 of the Northwest 1/4 of section 21, Township 41 North, Range 13, East of the third principal meridian, according to the plat thereof recorded August 25, 1925 as document 9016055, in Cook County, Illinois.

Assessor's/Tax ID No.: 10-21-125-058

Property Address: 5251 Wright Terrace, Skokie, IL, 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, inc.
On 10/23/96 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, ASSISTANT CORPORATE SECRETARY



TLM-19961021-0048 ILCOOK COOK IL BAT: 3421 KXLSOM1

23.50
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Mortgage, Inc.

Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

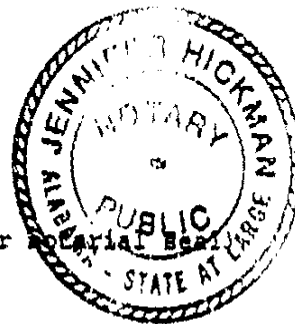
On 10/23/96 I, Jennifer Hickman, a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Assistant Corporate Secretary, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman

Jennifer Hickman

Notary Expires: 02/22/00



(This area for Notarial Seal)

* Document Prepared By: Imogene
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
TLM-19961021-0048 IL COOK COOK IL BAT: 3421/3882929 10012001

Montgomery County Clerk's Office

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