

UNOFFICIAL COPY

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

96895245

SEARCHED INDEXED
SERIALIZED FILED
NOV 23 1996
FBI - CHICAGO

LOAN NO. 13-2687

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COMNET MORTGAGE SERVICES, A DIVISION OF COMMONWEALTH SAVINGS BANK,
ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST MAY APPEAR
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 22, 1996
ROBERT C. JACK AND LISA JACK, HUSBAND AND WIFE

2350
B

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO.
COOK County Records.

96895244

LOT 140 IN BRIDLEWOOD FARM UNIT 2, BEING A SUBDIVISION OF PART OF THE
SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 06-04-200-021, 06-04-200-026 & 06-04-200-015 VOL. 060
(AFFECTS UNDERLYING LAND)

COMMONLY KNOWN AS: 2026 CHESHIRE DRIVE HOFFMAN ESTATES, IL 60192

1st AMERICAN TITLE order # CA100317

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

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David H. Jones
By: DAVID H. JONES

Witness: _____

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

David Garrastegui
By: DAVID GARRASTEGUI

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 22, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT
and DAVID GARRASTEGUI
VICE PRESIDENT

, known to me to be

of the corporation herein which

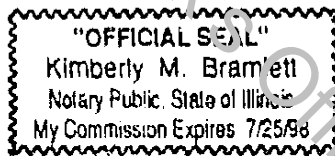
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kimberly M. Bramlett
Notary Public

7/25/98

My Commission Expires

COOK



County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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