96896492

PREPARED BY 8 WHEN RECORDED
MAIL TO: WWW. WYWY.

ANN THOMPSON
FIRST NATIONWIDE MORIGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-07968884 . OFFIGURE AFCORDING

\$25,00

- . [\$0017 FRAN 3190 11/25/96 09:56:00
- COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrowers

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JESSE CARTER AND MARY D. CARTER, HIS WIFE

Beneficiary: CITY MORTGAGE SERVICE:, INC.

Date of Deed: December 27, 1984
Date Recorded: December 27, 1984

Date Recorded : December 27, 198
Book : N/A

Volume: N/A

Page: N/A

Image:

Tax ID: 1604100011

Legal Description:

radar pescription:

SEE ATTACHED SCHEDULE A

Property Address: 1539 N CENTRAL AVE and recorded in the records of COOK

CHICAGO

IL 60651

27393976

'ounty, Illinois

Document:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 13, 1996



LOMAS MORTGAGE USA, INC. F/K/A THE LOMAS & NETTLETON COMPANY

BOX 333-CTI

KENNETH KLIMA VICE PRESIDENT 96896492

SUPPLIE

Property of Coot County Clert's Office

STATE OF MARYLAND)

COUNTY OF FREDERICK)

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On this November 13, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

MITNESS My hand and official most,

INNET F. MILLER

. NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000

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SCHEDULE "A"

F THE NORTH, 1/2 L
TOWNSHIP 39 NORTH, RANGE
COUNTY ILLINOIS

96896492

LOAN: 000007968884 DOC: RL POOL:

ACQ ID: 042 SELLER 0: 0007629818

Property of Cook County Clerk's Office

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