Loan No. 11-507201-2

96896577

. DEPT-01 RECORDING

\$23,00

- . T40012 TRAN 3191 11/25/96 10:25:00
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 - COOK COUNTY RECORDER

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

23 m

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter ment on xt, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****MICHARI G IRMMIR SD	DIVORCED AND NOT LINCE REMARKIED****	AND	***Pures G St	COURD A	MADDIED MANGER
monance de la carre de la carre	DITORGED WID HOT THE E REMARKING	71111	ratak G, Gi	tent to te	WARRIND WAR

of the County of COOK	and State ofi	LINOIS all the righ	t title, interest, claim	or demand whatsoever
it may have acquired in, through	or by a certain Mortgage da	iter the <u>8TII</u> day of _	DECEMBER .	1995 , and recorded
in the Recorder's Office of	COOK County, in	the State of LLLINOIS	, as document l	No. <u>95 888 499</u>
to the premises therein described	i as follows, to-wit:	0/,		

PARCEL 1:

7637762 XA 2000

LOT 36 AND THE EASTERLY 5 FEET OF LOT 37, IN BLOCK 4, IN L. E. CRANDALL'S JEFFERSON SUBDIVISION, OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN NORWOOD PARK AVENUE (NORTHWEST HIGHWAY) AND MILWAUKEE AVENUE, (EXCEPT 70/100 ACRES SOUTH AND ADJOINING BLOCK 1), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AND DRIVEWAY OVER AND ACROSS THE NORTHERLY 18 FEET (EXCEPT THE SOUTHERLY 9.5 FEET OF THE EASTERLY 12 FEET OF SAID NORTHERLY 18 FEET) OF LOT 35 IN L. B. CRANDALL'S JEFFERSON SUBDIVISION AFORESAID, AS SET FORTH IN AN AGREEMENT DATED JULY 15, 1988 AND RECORDED JULY 27, 1988 AS DOCUMENT 88 335 010 MADE BY FIRST ILLINOIS BANK-WILMETTE AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1988 AND KNOWN AS TRUST NUMBER TWB-703, AND WILLIAM M. BROWN AND NORMA BROWN.

PARCEL 3:

EASEMENT ON AND OVER THE ROOF OF THE BUILDING EXISTING ON LOTS 32, 33, 34 AND 35 IN L. E. CRANDALL'S JEFFERSON SUBDIVISION AFORESAID, FOR THE PURPOSE OF MAINTAINING THE EXISTING AIR CONDITIONING EQUIPMENT SERVING THE BUILDING EXISTING ON PARCEL 1, AS SET FORTH IN EASEMENT AGREEMENT DATED JULY 15, 1988 AND RECORDED JULY 27, 1988 AS DOCUMENT 88 335 010 MADE BY FIRST ILLINOIS BANK-WILMETTE AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1988 AND KNOWN AS TRUST NUMBER TWB-703, AND WILLIAM M. BROWN AND NORMA BROWN.****

COMMONLY KNOWN AS: 5481 N. NORTHWEST HWY., CHICAGO, IL 60630

P/R/E/L#13-08-200-058-0000

BOX 333-CTI

296896

Property of Cook County Clerk's Office

situated in the <u>Crry</u> of <u>Chicago</u> together with all the appurtenances and privileges there	nunto belonging or appertuining.
	has caused its corporate scal to be hereto affixed, and has caused its name to tested this 1974 day of NOVEMBER . 1996.
CENTRAL FEDERAL SAVIN	NGS AND LOAN ASSOCIATION OF CHICAGO
ATTEST:	
Lieun Alla	By Vice President
STATE OF	
Ox	I, SUSAN M. ARQUILLA the undersigned, a Notary Public in and
be the Vice President of CENTRAL FEDERAL SI BARBARA J. NEHR persons whose names are subscribed to the foregoing in that as such officers, they signed and delivered the said of said corporation to be affixed thereto, pursuant to au	ERTIFY THAT GERALD HAASE personally known to me AVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and on o me to be of said corporation, and personally known to me to be the same astroment, appeared before me this day in person and severally acknowledged instrument as such officers of said corporation and caused the corporate seal athority, given by the Board of Directors of said corporation as their free and d of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Scal this	19TH day of <u>November</u> , <u>1996</u> .
OFFICIAL SEAL Susan M. Arquilla Notary Public, State of Illinois My Commission Expires 3/1/99	Susan M. Arguella Notary Public
THIS INSTRUMENT WAS PREPARED BY: BARBARA J. NEHR CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	968965

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1601 W. Belmont Ave.

60657

Chicago, IL

Cook Collumn