

# UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

96896619

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00  
T70012 TRAN 3191 11/25/96 10:33:00  
#0785 + RC \*--96--896619  
COOK COUNTY RECORDER

**KNOW ALL MEN BY THESE PRESENTS,** That the U.S. Bank, an Illinois Banking Corp., f/k/a The Steel City Bank of Chicago, an Illinois Banking Corporation, f/k/a The Steel City National Bank of Chicago hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto William Lindman, 2010 W. 35th St., Chgo., IL 60453

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage/assignment of rents, bearing date the 3rd day of October, 19 91 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of record, on page \_\_\_\_\_, as document No. 91528321, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

Lots 32, 33 and 34 in George A. Seaven's Subdivision of Block 15 in Canal Trustees Subdivision of the East 1/2 of Section 31, Township 39 North, range 14, East of the Third Principal Meridian in Cook County, Illinois

PIN: 17-31-216-027 (affects lot 34)  
17-31-216-028 (affects lot 33)  
17-31-216-029 (affects lot 32)

Common Address: 3382 South Archer Avenue  
Chicago, Illinois 60608

**BOX 333-CHA**

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 17-31-216-027, 17-31-216-028, 17-31-216-029

IN TESTIMONY WHEREOF, the said, U.S. Bank, an Illinois Banking Corp., has caused these presents to be signed by its Loan Officer, and attested by its Vice President, and its seal to be hereto affixed, this 7th day of November, 19 96.

By Azalia Gomez  
Azalia Gomez  
Title: Loan Officer

Attest: Thomas Munoz  
Thomas Munoz  
Title: Vice President

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# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Azalia Gomez and Thomas Munoz of U.S. Bank, an Illinois Banking Corp., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Loan Officer and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said instrument then and there acknowledged that the said corporation as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7th day of November, 19 96.

**OFFICIAL SEAL**  
**AMALIA GONZALEZ**  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 26, 1997

[Signature]  
Notary Public

My commission expires 10/26/97

This instrument was prepared by:

(Name) Carmen Cedano/U.S. Bank

(Address) 3030 E. 92nd St.

Chicago, IL 60617

Mail subsequent tax bills to:

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

96896619

RELEASE DEED

TO

William Lindeman  
2010 W. 35th Street  
Chicago, IL 60609

ADDRESS OF PROPERTY:

3382 South Archer Avenue

Chicago, IL

MAIL TO: