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~~DEPT-01 RECORDING 11/25/96 12:46:00~~
~~140015 TRAN 7820 11/25/96 12:46:00~~
~~5339 CT *-96-896748~~
~~COOK COUNTY RECORDER~~

This document was prepared by:
D.J. OROZCO-COLLINS
577 LAMONT ROAD
ELMHURST, IL 60126

DEPT-01 RECORDING \$23.50
140015 TRAN 7820 11/25/96 12:46:00
5339 CT *-96-896748
COOK COUNTY RECORDER

PLEASE RECORD & RETURN TO:
RONALD M. MCGAHAN
NANCY L. MCGAHAN
4218 W. 150TH STREET
MIDLOTHIAN, ILLINOIS 60445

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fcb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto FIRST NATIONAL BANK OF BLUE ISLAND, AS TRUSTEE, UNDER TRUST AGREEMENT DATED SEPTEMBER 24, 1984 AND KNOWN AS TRUST NUMBER 84125 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 28TH day of APRIL, A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95289565, described as follows, to-wit:

TAX I.D. # 28-10-411-035

LOTS 5 AND 6 (EXCEPT THE EAST 150 FEET THEREOF AND EXCEPT THE WEST 100 FEET THEREOF) IN BLOCK 15 IN MIDLOTHIAN GARDENS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4218 W. 150TH STREET MIDLOTHIAN, ILLINOIS 60445

situated in the city of MIDLOTHIAN, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this September 13, 1996.

ATTEST:



D.J. OROZCO-COLLINS
Assistant Vice Secretary

Household Bank fsb.
A Federal Savings Bank



KIM L. LA ROCHE
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, JO ANN WILCOX, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KIM L. LA ROCHE, personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and D.J. OROZCO-COLLINS, personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this September 13, 1996.



JO ANN WILCOX - Notary Public
HB-IL

