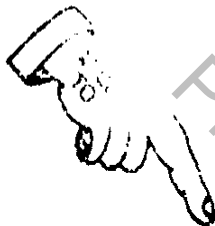


# UNOFFICIAL COPY

DEPT-01 RECORDING \$25.50  
T00015 TRAN 7766 11/25/96 11:32:00  
05196 # CT #--96-896083  
COOK COUNTY RECORDER



Property

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 37560  
LOUISVILLE, KY 40233-7560  
Loan No.: 0000090189726/SEAR/DECKER

96896083

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES A. DECKER AND NANCY R. DECKER, HIS WIFE  
Mortgagee: BELL FEDERAL SAVINGS AND LOAN ASSOCIATION  
Prop Addr: 11645 BROOKVIEW LANE  
ORLAND PARK IL 60452  
Date Recorded: 05/10/93  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 04/30/93 Book:  
Loan Amount: 130,000 Page:  
Document#: 93348979  
PIN No.: TAX ID# 27-07-110-007

Previously Assigned: SEARS MORTGAGE CORP  
Recorded Date: 05/26/93 Book: 93398920 Page:  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
\*SEE ATTACHED LEGAL

Dated: SEPTEMBER 18, 1996  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION



By: [Signature]  
Diane R. Stark  
Second Vice President

Attest: [Signature]

96896083

2550



# UNOFFICIAL COPY

When Recorded, PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 37560  
 LOUISVILLE, KY 40233-7560  
 Loan No.: 0000090189726/SEA/DECKER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
 PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

On this SEPTEMBER 18, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Diane R. Stark and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and PNC MORTGAGE CORP. OF AMERICA respectively, on behalf of and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Diane R. Stark*  
 \_\_\_\_\_  
 Notary Public

PREPARED BY:  
 HEATHER S. BAXTER  
 539 SOUTH 4TH AVENUE  
 LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
 Dana B. Fisher  
 Kentucky State-at-Large  
 My Commission expires Apr. 19, 1998

189608881

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88056000

CERTIFIED COPY AS SENT FOR RECORDATION

*Evelyn Bodger*

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on .....APRIL 30, 1993.....  
19 ..... The mortgagor is .....JAMES A. DECKER AND NANCY R. DECKER, HIS WIFE.....  
("Borrower"). This Security Instrument is given to .....  
BELL FEDERAL SAVINGS AND LOAN ASSOCIATION....., which is organized and existing  
under the laws of .....THE UNITED STATES OF AMERICA....., and whose address is .....  
78 West Monroe Street - Chicago, IL 60603..... ("Lender").  
Borrower owes Lender the principal sum of .....ONE HUNDRED THIRTY THOUSAND AND 00/100.....  
Dollars (U.S. \$ 130,000.00...). This debt is evidenced by Borrower's note  
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not  
paid earlier, due and payable on .....05-01-2028..... This Security Instrument  
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security  
of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument  
and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described prop-  
erty located in .....COOK..... County, Illinois:

LOT 7 IN BLOCK B IN PINWOOD EAST UNIT B, BEING A SUBDIVISION OF THE NORTH 1/2 OF  
SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. NUMBER 87-07-110-007

which has the address of .....11848 BROOKVIEW LANE....., .....ORLAND PARK.....  
[Street] [City]  
Illinois .....60462..... ("Property Address");  
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances,  
and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security  
Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage,  
grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants  
and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited  
variations by jurisdiction to constitute a uniform security instrument covering real property.

RECORDED

UNOFFICIAL COPY

Property of Cook County Clerk's Office