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. DEPT-01 RECORDING 423.50
. T40013 TRAN 5895 11/25/96 10:21:00
. 48319 : TB *-96-896218
. COOK COUNTY RECORDER

This document was prepared by:
KIM L. LA ROCHE
577 Lamont Road
Elmhurst, IL 60126

PLEASE RECORD & RETURN TO:
JASON F ROSNER
JOANNE ROSNER
1843 MAPLE AVE
HANOVER PARK IL 60103

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto JASON F ROSNER AND JOANNE ROSNER, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 6TH day of FEBRUARY, A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95093429 described as follows, to-wit:

TAX I.D. # 06-36-409-030

LOT 73 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

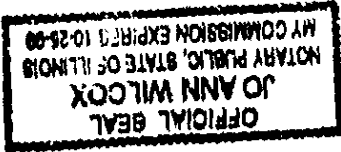
1843 MAPLE AVE HANOVER PARK IL 60103

situated in the city of HANOVER PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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23.50
11/27

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JO ANN WILCOX - Notary Public
HB-11

[Handwritten Signature]

GIVEN under my hand and Notarial Seal this November 1, 1996.

I, JO ANN WILCOX, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that KIM L. LA ROCHE, personally known to me to be the Assistant Vice President of Household Bank fdb, a Federal Savings Bank a corporation, and TYRICE ELLIS, personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF DUPAGE

TYRICE ELLIS
Assistant Vice Secretary

[Handwritten Signature]

ATTEST:

KIM L. LA ROCHE
Assistant Vice President

[Handwritten Signature]

Household Bank fdb,
A Federal Savings Bank

67-0303-05

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this November 1, 1996.