

# UNOFFICIAL COPY

## PARTIAL RELEASE OF MORTGAGE

96898477

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
T40012 TRAN 3196 11/25/96 14:54:00  
10970 # RC \* -96-898477  
COOK COUNTY RECORDER

*No 40146 / 95066676 of MKD*

KNOW ALL MEN BY THESE PRESENTS, That ALMA ALBERS SEMPERT, of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated the 26th day of June, 1995, made by HERITAGE TRUST COMPANY, as Trustee U/T/A dated June 1, 1995, Trust No. 95-5579, and LIGHTHOUSE DEVELOPMENT CORPORATION, and recorded June 27, 1995, as Document No. 95414315, in the Office of the Cook County Recorder, in the State of Illinois, is, with the notes accompanying it, partially paid, satisfied, released and discharged.

Legal Description of premises: See attached

*AS*

Permanent Real Estate Index Number: 31-06-200-032-0000 PIQ & OP  
Property Address: 18334 Pond View Court, South Pointe Subdivision, Tinley Park, IL 60477

Witness her hand and seal this 21<sup>st</sup> day of November, 1996

Alma Albers Sempert  
Alma Albers Sempert

STATE OF ILLINOIS )  
COUNTY OF COOK )SS:

I, ELLEN J. MATUSIAK, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALMA ALBERS SEMPERT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21<sup>st</sup> day of November, 1996.

Ellen J. Matusek  
Notary Public

This instrument prepared by and return to:  
Donald I. Bettenhausen & Associates  
17400 South Oak Park Avenue  
Tinley Park, IL 60477  
21/112/nempert.rel

**BOX 333-CTI**

OFFICIAL SEAL  
ELLEN J MATUSIAK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES NOV. 24, 1997

96898477

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

ORDER NO.: 1410 007640146 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOT 12 IN SOUTH POINTE PHASE 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 12; THENCE NORTH 89 DEGREES, 46 MINUTES 57 SECONDS EAST ALONG THE LOT LINE OF SAID LOT 12 59.15 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 11.41 FEET; THENCE NORTH 17 DEGREES, 48 MINUTES 02 SECONDS WEST 42.79 FEET TO THE POINT OF BEGINNING; THENCE NORTH 17 DEGREES 48 MINUTES 12 SECONDS WEST 32.00 FEET; THENCE NORTH 72 DEGREES 11 MINUTES 48 SECONDS EAST 82.00 FEET; THENCE SOUTH 17 DEGREES 48 MINUTES 12 SECONDS EAST 32.00 FEET; THENCE SOUTH 72 DEGREES 11 MINUTES 48 SECONDS WEST 82.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINTE TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

96898A77

UNOFFICIAL COPY

Property of Cook County Clerk's Office