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96898538

③ 7635472 CP
Loan #: 7810011728

Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

DEPT-01 RECORDING \$23.00
150012 TRAN 3197 11/25/96 15:04:00
#1032 REC *96-898538
COOK COUNTY RECORDER

And When Recorded Mail To:
Firstar Home Mortgage Corporation
809 S. 60th Street
West Allis, WI 53214

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810011728

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Firstar Home Mortgage Corporation
809 S. 60th Street, West Allis, WI 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 22, 1996 executed by Ann M. Schliemann, a single person to AmBanc Mortgage, Inc.

a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. **96898538** the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 02-01-101-013-1128
Commonly known as: 2259 Enlund, Unit 8, Palatine, IL 60067

BOX 333-011

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

AmBanc Mortgage, Inc.

On 11/22/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Michael McKune known to me to be the president of AmBanc Mortgage, Inc.

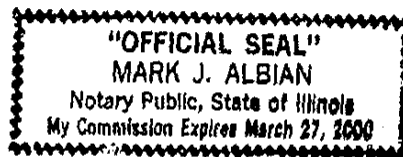
Michael McKune
By: Michael McKune
Its: President

and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:
John McKune
Witness: John McKune

Notary Public *Mark J. Albian* County, DuPage

My Commission Expires: March 27, 2000



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STREET ADDRESS: 2259 ENLUND

#8

CITY: PALATINE

COUNTY: COOK

TAX NUMBER: 02-01-101-013-1128

LEGAL DESCRIPTION:

UNIT 1821-8 IN DEERPATH MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26635420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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