

UNOFFICIAL COPY

PREPARED BY:

96899403

WHEN RECORDED MAIL TO
(Name, Address, City and State)

96899403

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50
T40014 TRAN 9773 11/26/96 13:20:00
\$6445 \$ JW *-96-899403
COOK COUNTY RECORDER

LOAN NO. 11-2380

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE SUITE 1000 MINNEAPOLIS, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 20, 1996

ALICIA IBARRA, DIVORCED AND NOT SINCE REMARRIED; MARTINIANO B. IBARRA,
DIVORCED AND NOT SINCE REMARRIED

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK County Records.

LOT 18 AND LOT 19 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 2 IN
LYNDALE GARDENS, A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40
ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED JANUARY 24, 1940 AS DOCUMENT NUMBER
12426354, IN COOK COUNTY, ILLINOIS.

96899402

PIN #: 12-32-207-041, VOL. 071

4206218 3/3 dt Glt

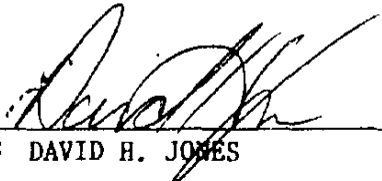
COMMONLY KNOWN AS: 10435 WEST DICKENS AVENUE (LEYDEN TOWNSHIP)
MELROSE PARK, IL 60164

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY


By: DAVID H. JONES

Witness: _____

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK


On **NOVEMBER 20, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE PRESIDENT**
and

, known to me to be

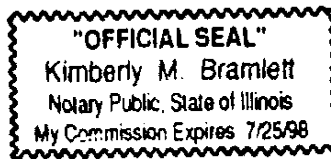
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.


Notary Public

7/25/98

My Commission Expires



COOK County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

9685570

UNOFFICIAL COPY

Property of Cook County Clerk's Office